

# NOTES

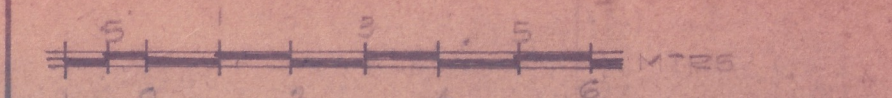
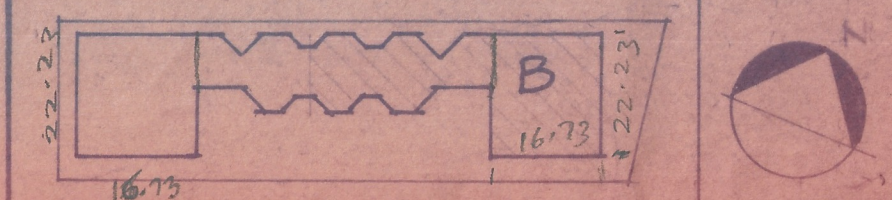
- 1- ALL DIMENSIONS ARE IN 'MM.'
- 2- FIGURED DIMENSION SHALL BE FOLLOWED.

## SCHEDULE OF ROLLING SHUTTER

|        |               |
|--------|---------------|
| 1- RSI | 2520.0 X 2400 |
| 2- RSI | 2366.0 X 2400 |
| 3- V   | 962 X 600     |

## PROPOSED PROPERTIES FOR ALLOTMENT

| S. No.            | SHOPS                                                                                        | SIZE (M.M.)               | AREA                                         | NUMBERS |
|-------------------|----------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|---------|
| 1.                | S-22 TO S-23<br>S-26 TO S-29<br>S-32 TO S-49<br>S-52 TO S-55<br>S-58 TO S-59                 | 2577.5 X 2807.5<br><EACH> | 7236331.2<br>= 7.24 SQM.<br><EACH>           | 14 NO'S |
| 2.                | S-24 TO S-25<br>S-30 TO S-31<br>S-37 TO S-40<br>S-45 TO S-48<br>S-50 TO S-51<br>S-56 TO S-57 | 2577.5 X 5307.5<br><EACH> | 13680081<br><EACH><br>= 13.68 SQM.<br><EACH> | 16 NO'S |
| 3.                | S-33 TO S-36<br>S-41 TO S-44                                                                 | 2481 X 3500<br><EACH>     | 8683500<br>= 8.68 SQM.<br><EACH>             | 8 NO'S  |
| TOTAL OF (B)      |                                                                                              |                           |                                              | 38 NO'S |
| GRAND TOTAL (A+B) |                                                                                              |                           |                                              | 64 NO'S |



ARCHITECTURE & PLANNING UNIT - 2

U.P. AVAS EVAM VIKAS PARISHAD LKO.

COMMERCIAL COMPLEX AT  
SEC-1 SKANDRA YOUNA AGRA

|               |                  |
|---------------|------------------|
| DEALT BY      | SINGH, A. K.     |
| CHECKED BY    |                  |
| DATE          | 9-12-87/20.12.89 |
| REVISION DATE |                  |

|                               |          |
|-------------------------------|----------|
| S. H. AHSEARI                 |          |
| ASST. ARCH. PLANNER           | 12-12-89 |
| A. MITHAL                     |          |
| B. ARCH. A.I.A.               | 20.12.89 |
| ARCHITECT PLANNER             |          |
| A. K. PACHAURI                |          |
| B. ARCH. DIPTEC P (HNS)       |          |
| DIP. R.O.P. (THE HAGUE/ITPPL) |          |
| CHIEF ARCH. PLANNER           |          |
| ANIL KUMAR                    |          |
| I. A. S.                      |          |
| AVAS AYUKT.                   |          |

NOTE: THIS NUMBERING PLAN FOR 64 NO'S OF SHOPS HAS BEEN PREPARED AS PER S.E.'S (CIRCLE-G AGRA) DISCUSSION WITH A.P. IST. DURING THE MEETING HELD AT HEAD QUTAR-ON 22.03.93.

|                     |               |                   |                     |                   |
|---------------------|---------------|-------------------|---------------------|-------------------|
| -sd- 24.3.93        | -sd- 30.3.93  | -sd- 31.3.93      | -sd- 19.4.93        | -sd-              |
| D.S. SHAH           | M.W. ABBASI   | SUBODH SHANKER    | A.K. PACHAURI       | RAJIV KUMAR SINGH |
| ASST. ARCH. PLANNER | ARCH. PLANNER | SR. ARCH. PLANNER | CHIEF ARCH. PLANNER | AVAS AYUKT.       |